

the Holy Ghost, the Holy Catho-
 lic Church, the Commu-
 nion of Saints, the Forgi-
 deness of Sins, the Resur-
 rection of the Body,
 and the Life Everlasting.
 Amen.

from the Father *l* by the Son *m*, to Inspire *n*
 and guide *o* the Prophets *p* and Apostles *q*,
 that they might fully reveal the Doctrine of
 Christ *r*: And by multitudes of evident Mi-
 racles, and wonderful Gifts *s* to be the great
 Witness of Christ *t* and of the Truth of his
 holy Word *u*: And to dwell *** and work *x* in
 all that are drawn to *y* Believe *z*, that, being
 first joined to Christ their Head *a*, and into
 one Church *b* which is his Body *c*, and so
 pardoned *d* and made the Sons of God *e*, they
 may be a peculiar People *f* sanctified to
 Christ *g*; and may mortify the Flesh *b*, and
 overcome the World *i* and the Devil *k*; and
 being zealous of good Works *l*, may serve
 God in Holiness and Righteousness *m*, and
 may live in the special Love *n* and Commu-
 nion of the Saints *o*; and in hope of Christ's
 Coming *p*, and of Everlasting Life *q*.

I do heartily Take this One GOD, for my Only God *a*,
 and my Chieft Good *b*: And this JESUS CHRIST for
 my only Lord-Redeemer and Saviour *c*, and this HOLY
 GHOST for my Sanctifier *d*: and the Doctrine by him re-
 vealed, and sealed by his Miracles, and now contained in the
 Holy Scriptures *e*, I do take for the Law of God *f*, and the
 Rule of my Faith and Life *g*: And Repenting unfeignedly
 of my Sins *h*, I do resolve *i* through the Grace of God *k* sin-
 cely to obey him *l*, both in Holiness to God, and Righteous-
 ness

ress to Men *m*, and in special Love to the Saints, and Communion with them *n*; against all the Temptations of the Devil, the World, and my own Flesh *o*; and this to the Death *p*.

I Do consent *a* to be a Member of the particular *b* Church of Christ at ----- whereof ----- Teacher *c* and Overseer *d*, and to submit to -- Teaching *e* and Ministerial Guidance and Oversight *f*, according to God's Word *g*, and to hold Communion with that Church in the Publick Worshipping of God *h*, and to submit to the Brotherly Admonition of Fellow-Members *i*; that so we may be built up in Knowledge *k*, and Holiness *l* and may the better maintain our Obedience to Christ *m*, and the Welfare of this Society *n*, and hereby may the more please and glorify God *o*.

a Deut 6.4. *i* Cor 8.4,6 Isa 44.6 & 45.5,14,21. *b* *i* Cor 8.6 Eph 4.6 Phil 2.11. *c* Isa 57.15. *i* Tim 1.17 Deut 33.27 Rom 1.20 Psa 139.7,8,9, &c. Job 11.7,8,9 Isa 40.17 Rev 1.8 Heb 1.3. *d* Psa. 147.5 Rom 16.27 Jude 25 Job 36.5 Rom 11.33. *e* Exod 34.6 Psa 119.68. *f* Rev 19.6 & 4.8 & 11.17 Gen 17.1. *g* Pro 22.2 Isa 51.13 Psa 104.24 Gen 1. Isa 37.16. *h* Neh 9.6 Heb 1.3. *i* Luke 12.6,7 Psa 135.6 Acts 17.28 Pro 16.33 Job 34.33 Eph 1.11 Dan 4.35 *k* Rev 15.3 Isa 45.21 Psa 11.7 Rom 3.4,5,6 Gen 18.25 *l* Exod 34.6 Neh 9.17, 31 Psa 103.8 Jer 3.12 Joel 2.13 Luke 6.36 *m* Psa 47.7 & 29.10 & 118.27

n Rom 5.12,18 & 6.23 *o* Eph 2.12 Hos 14.1 Rom 3.9,10 *p* Rom 3.23 Gen 3.17,23 Rom 6.23 *q* Eph 2.3 Ez 8.22 Rom 5.9 *r* Thes 1.10 *s* Gal 3.10,13 Rom 3.19,20,23 Gen 2.17 *t* Cor 15.22 Rom 2.15,12 & 4.15 & 5.13 *f* Eph 2.2. 2 Tim 2.26 Acts 26.18 Heb 2.14. *i* John 3.8,10. 2 Pet 2.19 Col 2.15 John 14.30 & 16.11 *z* John 3.16 *u* John 1.29 & 3.16,17,18 & 6.33,34,35,51 Col 1.20 John 4.42. *i* John 4.14 & 2.2 Gal 3.13 Heb 9.15 * Rom 9.5 & 10.12 John 1.1,2,3 *i* Tim 3.16 Col 2.9 John 8.58 & 17.5 Col 1.16,17 Rev.1.11, 17, with Isa 44.1 & 48.12 *i* John 5.20 Isa 9.6,7 *x* John 10.30 & 17.11,21,22 *y* Heb 2.16,14 Phil 2.6,7,8 John 1.14 Gal 4.4 *z* *i* Tim 2.5 *i* Cor 15.47 Rom 5.15 John 5.27 & 12.34 *a* Mat 1.20 Luke 1.35 *b* Luke 1.27,31 Mat 1.18 *c* Mat 1.22,23 *d* Heb 4.15 & 7.26 *i* Pet 2.22 John 8.46 *e* & *f* Heb 2.3,4 John 2.11, 23 & 6.14 & 10.41 & 15.24 & 5.36 & 10.25, 37; 38 & 14.11 *g* Acts

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More for renewing Covenant with God ; see Deut 26. 17,18 & 29. 11,12,13 & 30.15,19 Jof 24.16,21,24,25,26 2 Kings 23.2,3 2Chron 15. 10 to 15. & 23.16 & 29.10,30 & 34.31,32 Dan 11.28,29,30,31 Ezra 10.3,5,7,8 Nch 9.. 38 & 10. 28, 29 Isa 44. 3, 4, 5.

*Mat. 28.18,19,20. All Power is given to me in Heaven and in Earth: Go ye therefore and *disciple* all Nations, *baptising* them in the Name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all Things whatsoever I have commanded you: And lo, I am with you alway even unto the End of the World. Amen.*

*Heb. 13.17. Heb. 10.24,25. Rom. 15.6. Obey them that have the Rule over you, and submit your selves: For they watch for your Souls, as they that must give Account ; that they may do it with Joy, and not with Grief ; for that is unprofitable for you. And let us consider one another, to provoke unto Love and to Good Works: Not forsaking the Assembling of Ourselves together, as the manner of some is ; but exhorting one another : That ye may with *One Mind* and *One Mouth* glorify God even the Father of our Lord Jesus Christ.*

*Act. 20.28, 29, 30, 31. Take heed therefore unto Yourselves, and to *All the Flock* over the which the *Holy Ghost* hath made you Overseers ; to feed the Church of God which He hath purchased with his own Blood. For I know this, that after my departing shall grievous Wolves enter in among you, not sparing the Flock. Also of your own selves shall Men rise speaking perverse Things to draw away Disciples after them: Therefore watch.*

Isa. 44.3,4,5. For I will pour Water on him that is thirsty, and Floods upon the dry Ground: I will pour my Spirit upon thy Seed, and my blessing upon thine Off-spring : And they shall spring up as among the Grass, as Willows by the Water-Courses. One shall say [I am a Lord,] and another shall call himself by the Name of Jacob: Another shall subscribe with his Hand unto the Lord, and surname himself by the Name of Israel.

(See Calvin and Musculus on this Text.)

ADVERTISEMENT.

READER

THIS foregoing Paper was first found by the present Editor, in Mr. Buxton's Library, in the Study of a Private Christian, faintly written, with the Pencil. It appears to be Part of the Worcester-Street Agreement, contained at large in Mr. Baxter's *Christian Concord*; to which all, especially Learned Readers, are referred for the Description, large Explanation, and Vindication of it. It was design'd by their Ministers to be the Foundation of a Regular Discipline in their Churches in 1653, and is now printed for the sake of some that are attending on the said Ministers. It is directed also to Mr. Baxter's *Confession of Faith*.

The present Committee
has no power to prevent or restrain any man from doing what he pleases; but it can do much to prevent his doing it. It can, for instance, let joyful Notes of Doubtful Persons be immediately mentioned, as Terms of warning, to all Persons Inquiring. If no Name too long to be written be given, the Minister, in Writing, can hint to every Person Capital, by Name, in his Power, that such a Person, as Judas, is among them. Such a Purpose, as an Example to other Ages, & a Warning commonly called the Angelus, Warnings to those for Capital Crimes & Treasons, we express our Great Reverence for it by using it in Baptisms, and by commanding Parents to teach it their Children.

and the ensuing Sabbath day, to go to the Church where they are to receive the Sacrament of the Lord's Supper, and to receive the Word of God. Let them seriously consider the Fear of God, weigh and debate these Truths, and then let them with those who are with them, make their Confession, that they may be able to attest and confess before the world, that they stand in a firm Pitch. And before you pay your Vow to the Lord, let me assure you, that you be Faithful; and have afterwards frequent Recollection of your former sins, and then take your Repentance for your Collins from before the Lord. Whereupon, now you have taken your Repentance for your Collins from before the Lord, let the whole Word of God, revealed in the Blessed Bible, be to you a daily reminder; for the whole Word of God, revealed in the Blessed Bible, is the only and the best Remedy against all sins. Now you see how the most plain and evident thing there is of Faith; yet such is the hardness of men's hearts, that they will be explicitly condemned to Hell for their unbelief. No doubt the Devil is always at the back of others who do not live according to the Word.

Elijah Miller

DIRECTIONS

AND

PERSWASION'S

TO A

Sound Conversion,

FOR

Prevention of that Deceit and
Damnation of Souls, and of those Scan-
dals, Heresies, and Desperate Apostasies,
that are the Consequents of a Counterfeit
or Superficial Change.

By RICHARD BAXTER,
Minister of the Gospel.

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